UNITED STATES DISTRICT COURT REC'D OCT = 7 2024 EASTERN DISTRICT OF PENNSYLVANIA TABLE ALISA UNDERWOOD ESTATE (In the space above enter the full name(s) of the plaintiff(s).) - against -COMMONWEALTH OF PENNSYLVANTA **COMPLAINT** Jury Trial: ☐ Yes ☑ No (check one) (In the space above enter the full name(s) of the defendant(s). If you cannot fit the names of all of the defendants in the space provided, please write "see attached" in the space above and attach an additional sheet of paper with the full list of names. The names listed in the above caption must be identical to those contained in Part I. Addresses should not be included here.) I. Parties in this complaint: A. List your name, address and telephone number. If you are presently in custody, include your identification number and the name and address of your current place of confinement. Do the same for any additional plaintiffs named. Attach additional sheets of paper as necessary. TASHA ALISA WINELWOOD ESTATE Plaintiff Name Street Address

County, City
State & Zip Code
Telephone Number

| В. | List all defendants. You should state the full name of the defendants, even if that defendant is a government agency, an organization, a corporation, or an individual. Include the address where each defendant can be served. Make sure that the defendant(s) listed below are identical to those contained in the above caption. Attach additional sheets of paper as necessary. | | | | | | | |
|----------------------------------|---|--|--|--|--|--|--|--|
| Defendant No. 1 | | Name Joshua David Shapiro | | | | | | |
| | | Street Address Main Capital Office | | | | | | |
| | | County, City Dauphin Hauisburg | | | | | | |
| | | State & Zip Code Pennsylvania 17720 | | | | | | |
| Defendant No. 2 | | Name | | | | | | |
| | | Street Address | | | | | | |
| | | County, City | | | | | | |
| | | State & Zip Code | | | | | | |
| Defenda | ont No. 3 | Nama | | | | | | |
| Defendant No. 3 | | Name | | | | | | |
| | | Street Address County, City | | | | | | |
| | | State & Zip Code | | | | | | |
| | | | | | | | | |
| Defenda | nt No. 4 | Name | | | | | | |
| | | Street Address | | | | | | |
| | | County, City | | | | | | |
| | | State & Zip Code | | | | | | |
| | | | | | | | | |
| II. | Basis for Jurisdiction: | | | | | | | |
| involvin case inve 1332, a | g a federal question and ca olving the United States Co | jurisdiction. Only two types of cases can be heard in federal court: cases sees involving diversity of citizenship of the parties. Under 28 U.S.C. § 1331, a postitution or federal laws or treaties is a federal question case. Under 28 U.S.C. § ne state sues a citizen of another state and the amount in damages is more than o case. | | | | | | |
| A. | What is the basis for feder Q Federal Questions | al court jurisdiction? (check all that apply) Q Diversity of Citizenship | | | | | | |
| В. | | is Federal Question, what federal Constitutional, statutory or treaty right is at | | | | | | |
| | | | | | | | | |

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| | C. | If the basis for jurisdiction is Diversity of Citizenship, what is the state of citizenship of each party? | | | | |
|------------------------------------|--|--|--|--|--|--|
| | | Plaintiff(s) state(s) of citizenship | | | | |
| | | Defendant(s) state(s) of citizenship Nation State | | | | |
| | III. | Statement of Claim: | | | | |
| | State as briefly as possible the <u>facts</u> of your case. Describe how <u>each</u> of the defendants named in the caption of this complaint is involved in this action, along with the dates and locations of all relevant events. You may wish to include further details such as the names of other persons involved in the events giving rise to your claims. Do not cite any cases or statutes. If you intend to allege a number of related claims, number and set forth each claim in a separate paragraph. Attach additional sheets of paper as necessary. | | | | | |
| | A. | Where did the events giving rise to your claim(s) occur? FLANK FOLD HOSPITAL PHILADELPHIA COUNTY | | | | |
| | B. What date and approximate time did the events giving rise to your claim(s) occur? 1967 | | | | | |
| What happened to you? | C. | Facts: TASHA ALISA unberwood is the Grantes and Tasha Alisa Underwood is the Grantee | | | | |
| | | | | | | |
| Who did what? | | N/A | | | | |
| Was anyone else involved? | Edi | th Irene Tippet | | | | |
| | | | | | | |
| Who else saw what nappened? | | NA | | | | |

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| IV. Injuries: Civil Law | | | | | | |
|---|--|--|--|--|--|--|
| If you sustained injuries related to the events alleged above, describe them and state what medical treatment, if any, you required and received. Accidental funate Horiz least Relative Tujaxies | | | | | | |
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| V. Relief: | | | | | | |
| State what you want the Court to do for you and the amount of monetary compensation, if any, you are seeking, the basis for such compensation. Liverence from wrongs investice and oppression, and | | | | | | |
| Stop being howassed by KMC LAW GROVE with threats | | | | | | |
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| I declare under penalty of perjury that the foregoing is true and correct. | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| Signed this | | | | | | | | |
| | | | | | | | | |
| Signature of Plaintiff TASHA ALISA UNDELWOOD Mailing Address 4946 W. SHILES STREET PHILADELPHIA PENUSYLVANIA | | | | | | | | |
| Telephone Number | | | | | | | | |
| Fax Number (if you have one) | | | | | | | | |
| E-mail Address | | | | | | | | |
| Note: All plaintiffs named in the caption of the complaint must date and sign the complaint. Prisoners must also provide their inmate numbers, present place of confinement, and address. | | | | | | | | |
| For Prisoners: | | | | | | | | |
| I declare under penalty of perjury that on this 7 day of OCTOBER, 20 34, I am delivering this complaint to prison authorities to be mailed to the Clerk's Office of the United States District Court for the Eastern District of Pennsylvania. | | | | | | | | |
| Signature of Plaintiff: By: Tasha-Alisa: Underwood Inmate Number 189-56-4953 | | | | | | | | |

Prepared by:

Tasha Alisa: of the family Underwood Grantee Care Of: 4946 West Stiles Street Philadelphia, Pennsylvania Republic 19131-9998

Recorded By:

TASHA ALISA UNDERWOOD Grantor Care Of: 4946 West Stiles Street Philadelphia, Pennsylvania Republic 19131-9998

After Recording Mail To:

The Executor Office
TASHA ALISA UNDERWOOD ESTATE
Care Of: 4946 West Stiles Street
Philadelphia Pennsylvania Republic
19131-9998
usa minor outlying islands non-military
occupied zone

RE: RE 227922984US-01-04 (01-04 sub#s)

Land Recording

Deed of Acknowledgment and Acceptance by Grantee-RE: RE 227922984US-01
Notice of Delivery and Conveyance to the Living Estate Trust-RE 227922984US-02
Notice of Acceptance of Trust Property by Trustee-RE 227922984US-03
Notice of Interest in Estate by Private Trust-RE 227922984US-04
Certificate of Live Birth
Birth Certificate

Pages including cover sheet 10

Deed of Acknowledgement and Acceptance RE 227922984USUS-01

I, Tasha Alisa Underwood Grantee of the estate and trust property, formally acknowledge and accept the legal title to the TASHA ALISA UNDERWOOD ESTATE/TRUST. This property was granted to me from the State of Pennsylvania The property being indexed in Pennsylvania at the Philadelphia County Registrar of Deeds Office, file numbers PA. File Numbers 187344-1967 and PA Date Filed Numbers 187344-1968 is now accepted as private property

I hereby affirm that this deed is executed willingly and voluntarily, accepting all rights, titles, and interest conferred upon me by the state as the beneficiary of the Estate Trust registered in the State of Pennsylvania with the Secretary of State. I also accept the Equitable Title and all property associated with it and demand the return of all interest for my personal use and enjoyment.

Born on the land and soil on December 14, 1967, in Philadelphia Pennsylvania Republic, I am a private state national, owing allegiance to the republic. I am not to be mistaken or confused as a U.S. Citizen, a statutory citizen subject to military occupied jurisdiction, an enemy combatant, or an infant minor.

Now that I have reached the age of majority, I accept ab initio the gift of the estate and indemnify and hold harmless any trespasses done against it in the past. It is my will and intent to perfect the title by accepting this gift.

In consideration of the passing of the title, I hereby tender ten \$1 canceled United States Postage stamps.

Signature

Private State National, Pennsylvania

Grantee and Beneficiary

Tasha-Alisa: Underwood Absolute Title Owner

Office of the Executor General Post Office

Province United States Minor Outlying Islands

Near 19131-4527

JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Pennsylvania

County of Philadelphia

Subscribed, sworn to (or affirmed) before me on this Wa day of September 2024, by Tosha Alisa

Underwood proved to me on the basis of satisfactory evidence to be the person(s) who appeared

before me.

Signature: That R. Francis September 16,2014

COMNONYEALTH OF PENNSYLVANIA - NOTARY SEAL Tisa R Francis Notary Public Philadelphia County My Commission Expires 9/3/2026 Commission # 1053003



Notice of Delivery of Deed and Conveyance RE 227922984US-02

Notice of Conveyance of Certificate of Legal Title

This is the Grantee's constructive notice, now acting as Grantor who is a Private State National of the Pennsylvania Republic by birth and lineage. I have accepted the Absolute title of the Estate Trust granted by the State of Pennsylvania and Philadelphia County Registrar.

The Certificate of title was fully granted to, conveyed, delivered, and accepted into the Private Estate Trust on September 16,2024. It was received by the Trustee/Administrator of the TASHA ALISA UNDERWOOD ESTATE via RE 227922984US

The Trustee, Underwood: Tasha -Alisa is now the 'grantee' of the said Certificate of title in private, by way of special deposit for considerable value.

This letter serves as constructive notice. If there are any objections or queries regarding this matter, please direct your communications to the Office of the Executor at the address listed below.

TASHA ALISA UNDERWOOD Grantor/Settlor

Private State National, Pennsylvanian

Office of the Executor General Post Office

Province United States Minor Outlying Islands

Near 19131-9998

Jurat

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Pennsylvania

County of Philadelphia

Subscribed, sworn to (or affirmed) before me on this 16th day of September 2024 by Josha Llisa

Underwood

, proved to me on the basis of satisfactory evidence to be the person(s) who appeared

before me.

Signature: Thank Flairers Aptinable 16,2024 (Seal)

Notice of Acceptance of Deed RE 227922984US-03

This is an authorized and formal notice of acceptance of the certificated deed recognized by **RE** 227922984US-03 as Trust Property. This legal notice is hereby served to the public through both constructive and actual notice.

As the Trustee, I hereby accept the Private Property Conveyed into the TASHA ALISA UNDERWOOD ESTATE TRUST by **RE 227922984US-02.** All rights, interest, and titles of the said property are now owned by the Private Irrevocable Living Estate Trust. The Trust reserves all rights over the property for the benefit of the beneficiaries, including all assets, rents, issues, and equity.

Please consider this letter as a formal notice of acceptance of the deed and the transfer of all rights, interests, and titles to the TASHA ALISA UNDERWOOD ESTATE TRUST.

Signature:

Private State National, Pennsylvanian

Tasha-Alisa: Underwood, Absolute Title Owner

Office of the Executor, Trustee

General Post Office

Province United States Minor Outlying Islands

Near 19131-9998

JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Pennsylvania County of Philadelphia

Subscribed, sworn to (or affirmed) before me on this 16 day of September 2024, by ToSha. Alisa proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature: Tiga R. Francis deptember 16, 2024

COMMONWEALTH OF PENNSYLVANIA - NOTARY SEAL Tisa R Francis Notary Public Philadelphia County My Commission Expires 9/3/2026 Commission # 1053003

Notice of Interest RE 227922984US-04

As a lawful, recognized, and wholly equitable right does Tasha-Alisa: Underwood as Grantee and Private State National have given lawful and valuable consideration to the certificated, accepted, and transferred asset and am now stepping forward as the Grantor and Settlor of the TASHA ALISA UNDERWOOD ESTATE TRUST.

The assets underpinning the estate have been removed from the public domain and have been transitioned into the Private under Trust, thereby becoming a part of the Private Trust indenture. It is my intention and desire to benefit from all the rights, titles, interest, equity, rents, issues, and proceeds derived from the secured asset.

I would like to inform all that this notice of interest is issued from the Living Estate Trust, where I, in my role as the Grantee, have perfected the title. I have stepped forward as the Grantor, delivered and transferred the title to the Living Estate Trust, and the Trustee has accepted the Absolute title. The Trustee now possesses the legal title and equitable title and is entitled to the equitable interest arising from the said asset.

Underwood: Tasha-Alisa Trustee

Office of the Executor NationPennsylvania General Post Office

Province United States Minor Outlying Islands

Near 19131-9998

JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Pennsylvania County of Philadelphia

Subscribed, sworn to (or affirmed) before me on this 16 day of September, 2024 by Tasha Alisa Underwood proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature: The R. Francis deptember 11, 2024

COMMONWEALTH OF PENNSYLVANIA - NOTARY SEAL TISA R Francis Notary Public Philadelphia County My Commission Expires 9/3/2026 Commission #1053003

NOTICE TO THE UNITED STATES OF AMERICA AND THE STATE OF PENNSYLVANIA

NOTICE TO PRINCIPAL IS NOTICE TO AGENT. NOTICE TO AGENT IS NOTICE TO PRINCIPAL.

I, Tasha-Alisa Underwood, Grantee of the estate and trust property, formally acknowledge and accept the legal title to the TASHA ALISA UNDERWOOD ESTATE/TRUST. This property was granted to me from the State of Pennsylvania. The property was indexed at Common Pleas District Court September 3, 2019 Docket Case Number 190703068 for land records in Pennsylvania at the Philadelphia County Registrar of Deeds Office containing Pennsylvania file numbers 187344-1967 and Pennsylvania Date Filed Number 187344-1968 is now accepted as private property.

I hereby affirm that this deed is executed willingly and voluntarily, accepting all rights, titles, and interest conferred upon me by the state as the beneficiary of the Estate Trust registered in the State of Pennsylvania with the Secretary of State. I also accept the Equitable Title and all property associated with it and demand the return of all interest for my personal use and enjoyment.

Born on the land and soil on December 14, 1967 in Philadelphia Pennsylvania Republic, I am a private state national, owing allegiance to the republic. I am not to be mistaken or confused as a U.S. Citizen, a statutory citizen subject to military occupied jurisdiction, an enemy combatant, or an infant minor.

Now that I have reached the age of majority, I accept ab initio the gift of the estate and indemnify and hold harmless any trespasses done against it in the past. It is my will and intent to perfect the title by accepting this gift.

Also take notice that the property was conveyed into my private Living Estate Trust and accepted by said Trustee with the Trust having an interest in the estate and everything belonging to me, Tasha-Alisa of the Family Underwood. Please do not attempt to administer the estate or govern any parts of the Trust Res. I do not consent to being governed by any outside entities, corporations, governments, or administrations. I require everything to be returned to me as the beneficiary of the Estate Trust. Please update your records and attach this notice to inform all other entities associated with your corporation.

In consideration of the passing of the title, I hereby tender ten \$1 canceled United States Postage stamps.

Signature.

Private State National, Pennsylvanian

Tasha-Alisa:Underwood

Absolute Title Owner

Office of the Executor, Trustee

General Post Office

Province United States Minor Outlying Islands

Near 19131-9998



JURAT

A notary public or other officer completing this certificate verifles only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Pennsylvania County of Philadelphia

Subscribed, sworn to (or affirmed) before me on this lited day of September, 2024 by Tosha Alisa proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature: Mar. R. Francis Applimber 16, 2024

COMNORWEALTH OF PENNSYLVANIA - NOTARY SEAL Tisa R Francis Notary Public Philadelphia County My Commission Expires 9/3/2026 Commission # 1053003 Tasha Alisa: of the Family Underwood c/o:4946 West Stiles Street Philadelphia, Pennsylvania Republic Near 19131-9998 tashaaunderwood@yahoo.com 215-987-8564 (cell)

Notice to Agent is Notice to Principal and Notice to Principal is Notice to Agent!

To the United States of America and the State of Pennsylvania and all acting Agents in Government:

ACTUAL NOTICE of ATTAINING ABSOLUTE TITLE AND SPECIAL CLAIM TO INTEREST THEREFROM.

To: The United States of America CC:

The White House Attention: Joe Biden, President of the United States 1600 Pennsylvania Avenue, NW Washington, DC 20500

United States Attorney General Attention: Merrick Garland 950 Pennsylvania Avenue NW Washington, DC 20530, usa

Pennsylvania Attorney General Attention Michelle Henry Strawberry Square Harrisburg, Pennsylvania 17120

Secretary of State 302 North Office 401 North Street Harrisburg Pennsylvania 17120

Pennsylvania Department of Motor Vehicles Secretary of State Facility 1101 South Front Street Harrisburg, PA 17104

US Department of Transportation Attention: Pete Buttigieg, Secretary of Transportation 1200 New Jersey Ave. SE Washington DC 20590 US Government Accountability Office Attention: Gene L. Dodaro 441 G St. NW Washington, DC 2054

Departmento de Hacienda Attention: Nelson Perez Mendez PO BOX 9024140 San Juan, Puerto Rico 00920-4140

US Department of Treasury Attention: Janet Yellen, Secretary of the Treasury 1500 Pennsylvania Avenue Washington, DC 20220

Internal Revenue Service Attention: Charles P Rettig, Commissioner 1111 Constitution Avenue NW. Washington, DC 20224

US Department of Labor Attention: Julie Su, Secretary of Labor 200 Constitution Ave. NW. Washington, DC 20210-0001

US Comptroller General Attention: Gene L Dodaro 441 G St., NW Washington, DC 20548

Office of the Comptroller of the Currency Attention: Michael J. Hsu 400 7th St. SW Suite 3E-218 Washington, DC 20219

Pennsylvania Comptroller Attention Jennifer Benko 132 Main Capital Building Harrisburg, PA. 17120-2020

Pennsylvania Department of Public Health Division of Vital Records Attention: Maria Dispenziere 625 Forster Street Harrisburg PA 17120

Social Security Administration Attention: Jo Anne B. Barnhart, Commissioner 6401 Security Blvd Woodlawn, MD 21235 US Department of Treasury Bureau of the Fiscal Service Attention: Timothy E. Gribben, Commissioner 3201 Pennsy Drive, Building E Landover, MD 20785

US Department of Homeland Security Attention: Alejandro Mayorkas, Secretary 300 7th St. SW Washington, DC 20024

Attention to the TRUSTEE of NORTH AMERICA for the INDIGENOUS TRIBES Governor General Of Canada
Attention: Her Excellency Mary Simon
Rideau Hall
1 Sussex Drive
Ottawa, ON K1A 0A1

Attention to the ROMAN CURIA and the HOLY SEE

To: The Roman Curia Archbishop Paul Richard Gallagher Secretariat of State, Holy See Apostolic Palace 00120 Vatican City

His Holiness Pope Francis Apostolic Palace 00120 Vatican City The Executor Office TASHA ALISA UNDERWOOD 4946 W. Stiles St. Philadelphia Pennsylvania Republic 19131-9998

TASHA ALISA UNDERWOOD Grantor Tasha Alisa Underwood Grantee

Home for troubled Youth

Assessed Legal Description 120 5 3/8 N LURZERNE 1 STY BK GAR APTS (25 00 X 121 03)

Abbreviated Legal Description 25 X IRREG

Actual Legal Description

ALL THAT CERTAIN lot or piece ground together with the two story apartment dwelling with store front and garage

SITUATED on the West side of Old York Road at the distance of 144 feet 11 1/8 inches Southwardly from the South side of Lycoming) Street

Street Address 4012 Old York Road

CONTAINING in front or breadth on Old York Road 25 feet and extending in length or depth Westward between lines parallel with Lycoming Street on the North line thereof 117 feet 1 3/4 inches and on the South line thereof 121 feet 3/8 of an inch to the East side of 13th Street along side which said street it has a frontage of 24 feet 8 3/8 inches.

ALL THAT CERTAIN lot or piece ground together with the three story dwellings

SITUATED on the West side of 17th Street at the distance of forty-seven feet, eleven and one-half inches Northward from the North side of Cumberland Street.

CONTAINING in front or breadth on said 17th Street sixteen feet one-half inch and extending in length or depth Westwardly of that width between parallel lines at right angles to the said 17th Street sixty-seven feet to a two feet, ten inches wide ally extending from Cumberland Street to Huntingdon Street.

BOUNDED Northward by ground Southward by ground Eastward by 17th Street and Westward by said alley.

TOGETHER with the free and common use, right, liberty and privilege of the aforesaid alleys as and for passageways and watercourses at al times hereafter, forever.

BEING the same premises which Makia Underwood, Tasha Shalane Clark and Zakia Karima Clark, sole heirs of Jacqueline Denise Underwood deceased, by Deed dated October 23, 2014 and recorded October 30, 2014 in Philadelphia County Recorder of Deeds Office as Document No. 52845042 conveyed unto Makia Underwood as sole owner.

Family Apartment at Address 2506 North 17th Street

ALL THAT CERTAIN lot or piece of ground with two story dwelling

SITUATED on the Southeasterly side of Washington Lane (Seventy feet wide) at a distance, of Three Hundred and Tweetnine feet Southeastward from the Southwesterly side of Woolston Avenue (Sixty feet wide)

CONTAINING in front or breath on the said Washington Lane sixteen feet and extending of the width in length or depth Southeastward between parallel lines at right angle to Washington Lane One Hundred and Eighteen feet to the center line of a of a certain Twelve feet wide driveway which extends Southeastward from Woolston Avenue to Lowber Avenue.

Family Home at 1722 Washington Lane

Community Services

RJATH GROUP HOME FOR GIRLS, AND YOUTH FOR CENTER FOR BOYS AND GIRLS guiding the Youths at 4012 Old York Road Philadelphia

Donations Annually

Cancer Prevention Center in Memory of Robert Underwood & Jacqueline Denise Underwood MI Prevention Center for Indigenous Men In Memory of Tony Clayton Underwood & Woodrow McFadden/Husain Sabri Muhammad

Memorials

In Memory of Robert Underwood, Jacqueline Denise Underwood, Angela Grace Anderson, Tony Clayton Underwood, and Martial Arts Studio in Honor of Husain Sabri Muhammad Master Sensei

ANGELA SISTA'S SAFE SHELTER FOR ABUSED AND BATTERED WOMEN at Philadelphia in Memory a Angela Grace Anderson

Purchases to be Made by Trust

The OLD SLEIGHTON FARM SCHOOL in Memory of Woodrow McFadden "Husain Sabri" SAB'RI YOUTH SPORTS CENTER The Old Rudolph S. Walton School 2601-2631 N Twenty Eight Street HUNTINGDON School of Language and Arts, for Students Gifted in Music,

Small Building for Private School for Autistic Children Autism Awareness Care for Sage Marie Underwood

Business

Hair Salon,

HerMuse Hair Studio Ciara Underwood Owner/Operator Nyleamone Hair and Fashion Makia Underwood Owner/Operator

Entertainment Company

UNDERWOOD Entertainment Presents

Tasha Underwood and A Cut Above the Rest

DiPnSlide Food and Beverage Service Head Chef Tiara Sabri

225 Billion

Redeemed in Lawful Money of The United States of America

- To provide and sustain assistance to serve the those Indigenous Woman, Man, Children and Youth misnomered in surrounding Area's implementing Work with funding substantial enough to maintain its needs of a household.
- O Funding for a Neighborhood Schools, Construction renovation, Books, Computers, Trade School Programs, Healthy Food, Multi Language Learning, Arts programs, Factories for products to produce Clothing Funiture.
- O Funding for electives in Public Schools in the Forth District for Missing Children found.
- O Grants for Utility Bills in Crisis in the Forth District
- O Funding a Department to reduce exoneration for probable causes committed under the Color of Law, for acts of Crimes wrongfully committed causing deaths, harassment, intimidation by Officers acting out of the Line of Duty, as State, County, and City Officers while working in or out of its Uniforms as a City Police, Sheriff Officer, State Trooper, District Attorney, or Public Officers
- O Spiritual House for the Neighborhood Service
- O Funding for a Non Violent Traffic Task Force Department to purchase Vehicles and Computer's, to implement a system for Minor Traffic stops A task force of civilian for Vehicle Violation, Accidents, and Tows, Hiring and Training Men and Women for Deescalation tactics and being authorized to detain for CRIMES until Arrest is made, giving vehicle owner reasonable time 7 days to address Code violation for tickets Fee's to Fund the Community Youth Programs in which Traffic Tickets monies are collected.

- O Provide land growing vegetables
- O Provides Full Grants for Medical, Law, and Higher Learning School
- O Provides funding for a Health OM Mothers Care Center HUB [Heal Unite Bridge]
- O Funding for Farming Non GMO seed for Planting Vegetables Fruits
- Change Stiles Street to Stiles Way, Funding and rebuilding community for Work, Shelter and the Ailing Elderly and a Community Park
- To Develop a Sustainable Goal to finance a project for the Men, Women, Youth, and Children, Responding to the Crises in Philadelphia caused by lack of opportunity to be financially stable, to reduce drugs use and abuse Crime and Poverty
- O Funding Provides program for Lifer Women Prisoner releases Program housing food clothing employment
- O Funding to Purchase the Old Sleighton Farms School), New Construction for a **Youth Sports Center** for Poor Children in the West and North Philadelphia Area providing a Tennis Center, Swimming Pool, Gymnastics Arena, , Beginners Golf Course, Skating, Martial Arts Center, Housing for Youth Summer Programs,
- O Funding to Build the Sports Center at old Sleighton Farms School changing its Name TBA
- O Funding towards expenses for Sustainable Goal for Youth and Adult local performances
- O City of Philadelphia to Transfer all properties at 4900 Girard Avenue adjacent to 4900 Stiles Street land to build a Senior Home/ Senior Day Care Center, Build Playground area Swings and Slides on 4900 Stiles Street remove Tree and replant apple Trees new water piping for flood prevention, offer work for a better community. Community Area, Create Community Board of Seven Member.
- O Funding for a Venue for Local Entertainment, serving Alcohol, Food Smoking Room
- Resourcing Response from Homeland Security to Protect the Woman Man Youth and Children herein against Aggression
- O Funding for defense against any criminal violations tracing any sort of crimes committed within
- O Funding for defense against Fraud
- O Funding to Department of Environmental for a OM to create a youth Science Center for a better ecosystem to provide clean air, clean water, cleaner environment in Philadelphia Pennsylvania
- O Funding for OM day celebrating Indigenous Mothers on the of 4900 Stiles 4900 Girard Avenue from Lancaster Ave thru 52nd the 4th Friday in August Friday 7am to 12 am Thru Sun 7am-12am Local Entertainment, A Major Artist each day, Free Food, Games, Clothes and School supplies, and Laptops giveaways.

JS 44 (Rev. 04/21)

Case 2:24-cv-05395 Pyrpoconverte Spile 10/07/24 Page 21 of 21

The JS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet.

| SEE INSTRUCTIONS ON NEXT PAGE OF THIS FORM.)

| purpose of initiating the civil de | ocket sneet. (SEE INSTRUC | CTIONS ON NEXT PAGE OF | | | | |
|---|--|--|---|--|--|--|
| I. (a) PLAINTIFFS | NDERWOOD ESTA | ATE | DEFENDANTS | | A N.II A | |
| INSTINALISAU | NDERWOOD ESTA | NIE. | COMONWEALTH OF PENNSYLVANIA | | | |
| (b) County of Residence of | of First Listed Plaintiff | | County of Residence | e of First Listed Defendant | | |
| (E) | KCEPT IN U.S. PLAINTIFF CA | ASES) | (IN U.S. PLAINTIFF CASES ONLY) | | | |
| | | | THE TRAC | ONDEMNATION CASES, US T OF LAND INVOLVED. | E THE LOCATION OF | |
| (c) Attorneys (Firm Name, A | Address, and Telephone Number | er) | Attorneys (If Known, |) | | |
| | | | | | | |
| * | | | | | | |
| II. BASIS OF JURISD | ICTION (Place an "X" in | One Box Only) | II. CITIZENSHIP OF P (For Diversity Cases Only) | | ES (Place an "X" in One Box for Plaintiff and One Box for Defendant) | |
| 1 U.S. Government Plaintiff | 3 Federal Question | N. (- P. () | 1 | PTF DEF | PTF DEF | |
| riamuu | (U.S. Government | Not a Party) | Citizen of This State | | or Principal Place 4 4 In This State | |
| 2 U.S. Government | ¥ 4 Diversity | | Citizen of Another State | 2 2 Incorporated a | and Principal Place 5 5 | |
| Defendant | (Indicate Citizensh | ip of Parties in Item III) | | of Business | In Another State | |
| | | | Citizen or Subject of a Foreign Country | 3 Greign Nation | n 6 6 | |
| IV. NATURE OF SUIT | | | | Click here for: Nature | of Suit Code Descriptions. | |
| CONTRACT | | ORTS | FORFEITURE/PENALTY | BANKRUPTCY | OTHER STATUTES | |
| 110 Insurance 120 Marine | PERSONAL INJURY 310 Airplane | PERSONAL INJURY 365 Personal Injury - | 625 Drug Related Seizure of Property 21 USC 881 | 422 Appeal 28 USC 158 423 Withdrawal | 375 False Claims Act 376 Qui Tam (31 USC | |
| 130 Miller Act | 315 Airplane Product | Product Liability | 690 Other | 28 USC 157 | 3729(a)) | |
| 140 Negotiable Instrument 150 Recovery of Overpayment | Liability 320 Assault, Libel & | 267 Health Care/ Pharmaceutical | | INTELLECTUAL PROPERTY RIGHTS | 400 State Reapportionment 410 Antitrust | |
| & Enforcement of Judgment 151 Medicare Act | Slander 330 Federal Employers' | Personal Injury Product Liability | | 820 Copyrights | 430 Banks and Banking | |
| 152 Recovery of Defaulted | Liability | 368 Asbestos Personal | | 830 Patent 835 Patent - Abbreviated | 450 Commerce 460 Deportation | |
| Student Loans (Excludes Veterans) | 340 Marine 345 Marine Product | Injury Product Liability | | New Drug Applicati | 1 1 170 D 1 1 1 7 0 1 1 | |
| 153 Recovery of Overpayment | Liability | PERSONAL PROPERT | | 840 Trademark 880 Defend Trade Secre | ts 480 Consumer Credit | |
| of Veteran's Benefits 160 Stockholders' Suits | 350 Motor Vehicle 355 Motor Vehicle | 370 Other Fraud 371 Truth in Lending | 710 Fair Labor Standards Act | Act of 2016 | (15 USC 1681 or 1692) 485 Telephone Consumer | |
| 190 Other Contract | Product Liability | 380 Other Personal | 720 Labor/Management | SOCIAL SECURITY | Protection Act | |
| 195 Contract Product Liability 196 Franchise | 360 Other Personal Injury | Property Damage 385 Property Damage | Relations 740 Railway Labor Act | 861 HIA (1395ff) 862 Black Lung (923) | 490 Cable/Sat TV 850 Securities/Commodities/ | |
| | 362 Personal Injury - Medical Malpractice | Product Liability | 751 Family and Medical Leave Act | 863 DIWC/DIWW (405) | (g)) Exchange | |
| REAL PROPERTY | CIVIL RIGHTS | PRISONER PETITIONS | | 865 RSI (405(g)) | 890 Other Statutory Actions 891 Agricultural Acts | |
| 210 Land Condemnation 220 Foreclosure | 440 Other Civil Rights 441 Voting | Habeas Corpus: 463 Alien Detainee | 791 Employee Retirement | PEDEDAL TAY OUT | 893 Environmental Matters | |
| 230 Rent Lease & Ejectment | 442 Employment | 510 Motions to Vacate | Income Security Act | FEDERAL TAX SUITS 870 Taxes (U.S. Plaintiff | f Act | |
| 240 Torts to Land 245 Tort Product Liability | 443 Housing/ Accommodations | Sentence 530 General | | or Defendant) 871 IRS—Third Party | 896 Arbitration 899 Administrative Procedure | |
| 290 All Other Real Property | 445 Amer, w/Disabilities - | 535 Death Penalty | IMMIGRATION | 26 USC 7609 | Act/Review or Appeal of | |
| | Employment 446 Amer. w/Disabilities - | Other: 540 Mandamus & Other | 462 Naturalization Applicatio 465 Other Immigration | n | Agency Decision 950 Constitutionality of | |
| | Other 448 Education | 550 Civil Rights 555 Prison Condition | Actions | | State Statutes | |
| | 1446 Education | 560 Civil Detainee - | =1 | - | | |
| | | Conditions of Confinement | | | | |
| V. ORIGIN (Place an "X" in | | | | | | |
| | | Remanded from Appellate Court | | erred from 6 Multid er District Litigat by Transfi | ion - Litigation - | |
| | | | filing (Do not cite jurisdictional sta J.S. Code 1322 42 U.S. Code 113 | | | |
| VI. CAUSE OF ACTIO | Brief description of ca Declaraition of Indeper | nuse: | .o. oode 1022 42 o.o. oode 110 | 02 | | |
| VII. REQUESTED IN CHECK IF THIS IS A CLASS ACTION DEMAND S COMPLAINT: COMPLAINT: DEMAND S CHECK YES only if demanded in complaint: JURY DEMAND: Yes No | | | | | | |
| VIII. RELATED CASE IF ANY | (See instructions): | JUDGE Joshua Rob | perts Daniel Anders | DOCKET NUMBER | 201000064, 190703068, 2409091449 | |
| DATE SIGNATURE OF ATTORNEY OF RECORD 7 October 2024 NONE | | | | | | |
| FOR OFFICE USE ONLY | | | | | | |
| RECEIPT #KML LA AM | MOUNT | APPLYING IFP | JUDGE | MAG. | JUDGE | |